

Application for Federal Assistance SF-424

* 1. Type of Submission:

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

* 2. Type of Application:

- ☐ New
☒ Continuation
☐ Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

* 3. Date Received:

4. Applicant Identifier:

DE

5a. Federal Entity Identifier:

Ex. 6 Personal Privacy (PP)

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

DE

8. APPLICANT INFORMATION:

* a. Legal Name:

Delaware Department of Education

* b. Employer/Taxpayer Identification Number (EIN/TIN):

Ex. 6 Personal Privacy (PP)

* c. UEI:

PNANGNXC8LA8

d. Address:

* Street1:

401 Federal Street

Street2:

Suite 2

* City:

Dover

County/Parish:

* State:

DE: Delaware

Province:

* Country:

USA: UNITED STATES

* Zip / Postal Code:

19901-3639

e. Organizational Unit:

Department Name:

Delaware Department of Ed

Division Name:

Finance Office

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Mrs.

* First Name:

Rena

Middle Name:

* Last Name:

Tucker

Suffix:

Title:

Education Associate, Federal Funds

Organizational Affiliation:

* Telephone Number:

302-735-4047

Fax Number:

* Email:

Rena.Tucker@doe.k12.de.us

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

A: State Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

Environmental Protection Agency

11. Catalog of Federal Domestic Assistance Number:

66.444

CFDA Title:

Lead Testing in School and Child Care Program Drinking Water (SDWA1464(d))

* 12. Funding Opportunity Number:

EPA-CEP-02

* Title:

EPA Mandatory Grant Programs

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

WIIN Grant for lead testing in water in Delaware's LEA's and Child Care facilities.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:*** a. Applicant * b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:* a. Start Date: * b. End Date: **18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="387,000.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="387,000.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on .
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:

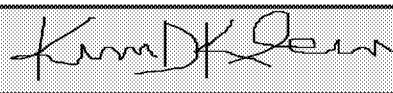
Middle Name:

* Last Name:

Suffix:

* Title: * Telephone Number: Fax Number: * Email:

* Signature of Authorized Representative:

* Date Signed:

gc